

# NEGOTIATION OR BARGAINING ON IMAAN

For a long time, **Kuffar around the world have been trying to bring the jihadi Muslims to the negotiating table**, and to lure them into various interests and corrupt their faith, so that the infidels no longer have to worry about the true believers who will strive for Islam according with the correct methodology which can cause their destruction.

In every age the ranks are sorted and the sincere and the traitors choose their own paths. Those who are true to their promise to Allah, they remain steadfast in their religion in spite of all difficulties and opposition. However, those who are weak believers, they fall in the greed of worldly interests, and deviate from their path, and in the name of expediency and reconciliation, they wheel and deal in religion and betray the blood of the martyrs. For the Kuffar, this second type of so-called Muslims are advantageous, they offer them position and power and finally lead them to their approved and moderate version Islam in which there is peace and security for the disbelievers.

A clear example of this scenario is today's Taliban. A person with a little insight can learn a great lesson after having little reflection on their situation. And it is becoming clear day by day, how the Taliban are eager to negotiate with the infidels. After bloodshed of the last twenty years, Today Taliban have abandoned jihad and knelt before the United States and negotiated on the terms of the infidels, calling it a victory and fooling the innocent Muslims. Now the Taliban of Pakistan are also on the path of the Taliban of Afghanistan and the bargaining of religion in the name of negotiations and deals is going on.

Most of the individuals don't associate partners with Allah but they don't take polytheists as their enemy, how is it possible that an individual could be a believer while shunning the path of all Messengers (PBUH). Allah further says: **"The youths said to one**



another], "And when you have withdrawn from them and that which they worship other than Allah, retreat to the cave", (Al-Kahf:16)

We know that the link of Hatred is with Heart but Hatred is of no benefit until it isn't shown by means of one's limbs. Likewise, along enmity, we should also separate ourselves from the polytheists, only then it is possible that Hatred and Enmity will appear. Befriending and showing affection towards polytheists, only proves that there is no Hatred present. So you should ponder upon these points which will nullify many doubts.

O' our beloved Mujahid brother this is the Millat-e-Ibraheem. Allah says: "Then We revealed to you 'O Prophet, saying': 'Follow the faith of Ibraheem, the upright, who was not one of the polytheists'" (An-Nahl:123).

To follow the Millat-e-Ibraheem, it is obligatory to:

1.To Disown the apostate rulers and their government.

2.To disown the Laws which they made up themselves which includes Democratic Laws and to express enmity towards it.

3.To expose the disbelief of those who rule other than Allah has revealed, and to incite the Believers upon Qital against them, so that total obedience will be for Allah.

O' My Dear Mujahid brother! How can we negotiate and assist the Tawagheet? There is not an iota of Doubt that these negotiations are way opposite to Tawheed.

4.To end peace with apostates.

Some groups try to talk and negotiate with taghoot by labeling it "Peace Talks", they try to legitimize the process by labeling it "expediency", which is just a mere delusion.

Fuqaha has divided the Infidels into groups, with whom we can have peace and whom we cannot. First type are Real-Infidels who were not Muslims from beginning for example: The people of Book and Idol worshippers etc, and the second type is that of Apostates (Murtadeen). The rules about whom we are writing about those Infidels who were Muslims prior to becoming Infidels, they are to be categorized from among the second type.

Al-Mawardi (may Allah have mercy upon him) stated: The difference between Dar-ul-Irtidaad and Dar-ul-Harb is because of following reasons:

1.The Pact of Peace can only be offered to the Real-Kufar whom with we are at war (Dar-ul-Harb) but not to the apostates.

2.An agreement can be reached with Infidels of Dar-ul-Harb but not with apostates because of their apostasy. (Al-Ahmkaam-us-Sultaniyah)

O' My mujahid Brother!, the reason for all the differenc-

es is because the apostate has become an infidel after he left the fold of Islam. He has opted to become an infidel while he an insight of Islam and knowledge of it, so his guilt and sin is greater than that of a Real-Infidel.

Shaykh-ul-Islam Ibn Tayyimiyyah stated that: **By consensus the Infidelity of An Apostate is greater than that of a Real-Infidel. He further says that, based upon way of sunnah the punishment of Apostates is severe than Real-Infidels because of many reasons, which are:**

1.Apostate is to be killed in all the circumstances and jizyah is not to be accepted from them.

2.No amnesty is given to Apostates compared to Real-Infidels.

3.Even if the apostate is helpless, still he would be executed. The view of some scholars like Imam Abu Hanifah, and Imam Malik (May Allah have mercy on them all) about Infidels who are helpless and are among those who are not fighting, is that they are to be spared and not to be killed. But according to the school of thought of the majority of scholars like Iman Shafi'ee and Imam Ahmed is that they must be executed in all the situations.

4.There is no inheritance for Apostates, they are not to be married with and their slaughtered animals aren't permissible to be eaten. There are more like of these commands which increase their punishment, (Majmooh-Al-Fatwa:534/28).

O Mujahid brother! all the evidences given above, makes it understandable that peace and negotiations with Apostates Rulers isn't

allowed in Islam. Thus, those brothers who are capable of fighting them should slaughter them and those who aren't should prepare themselves, Allah says: "And prepare against them whatever you are able of power and of steeds of war". (Al-Anfal:60). Ibn Tayyimiyyah (may Allah have mercy upon him) says: **Things that are required to fulfill an obligation also become obligatory to acquire.** (Majmooh-Al-Fatawa 259/28).

By following the tradition of ancestors without considering the proofs from Quran wa Sunnah is the reason causing Infidelity in Infidels and wickedness in those who became astray. Allah says: "When it is said to them, 'Follow what Allah has revealed,' they reply, 'No! We 'only' follow what we found our forefathers practicing.'" "Would they still do so' even if Satan is inviting them to the torment of the Blaze?" (Luqman:21). The reason for all this is prejudice and adoration of elders and an idea that the elders are free of sins!!

The reason of explaining this topic is to make Muslims





aware of those leaderships, who for the sake of satisfying taghoot have become astray from the straight path of Islam. So, it is obliged upon every Muslim to befriend Allah and his Messenger (PBUH) over people, and the matter of befriending someone should be according to the teachings of Allah and his Messenger (PBUH). Allah says: **“Your only friend is Allah, then His Messenger and those who believe” (Al-Maidah:55).**

It is obligatory upon every Muslim to understand that no one in this Ummah except Prophet Muhammad (PBUH) is innocent and free of sins, and you also should understand that sometimes people turn on their heels and choose to show their back, i.e., becoming an Apostate.

Messenger of Allah (PBUH) said: **“By Him, besides Whom there is no God, that one amongst you acts like the people deserving Paradise until between him and Paradise there remains but the distance of a cubit, when suddenly the writing of destiny overcomes him and he begins to act like the denizens of Hell and thus enters Hell, and another one acts in the way of the denizens of Hell, until there remains between him and Hell a distance of a cubit that the writing of destiny overcomes him and then he begins to act like the people of Paradise and enters Paradise.” (Muslim:2643)**

Messenger of Allah (PBUH) said: **“Do not be amazed by anyone’s deeds until you don’t see his end. (what he ends upon). Because someone who does deeds which are good, for decades, if he dies upon it, he will go straight to Paradise but if he changes and does deeds that are evil, if he dies upon it, he will go straight to hell. Thus, when Allah intends good for any servant before death He (Allah) uses him and permits him to do good deeds.” (As-sunnah li Abi-Asim)** Prophet (PBUH) said: **“Verily, the (results of) deeds done, depend upon the last actions.”**

O’ our Mujahid Brother! There is less reliability on a living person because we never know when he will indulge in mischief and turn away on his heels. Ibn Mas’ood (RA) says: **“No one from among you should follow the teachings of any person blindly in matters of Religion, if the person that you are follow accepts Islam, you will also accept it, if he chooses in fidelity, you will also choose to become infidel. Without any doubt, no one should be taken as an exemplar in evil. (A’elam-al-Muwqi’een li Ibn-ul-Qayyim).**

Allah made us aware about the blind imitation and bigotry by stating an example of a scholar who turned away on his heels and after accepting Islam, he became infidel, Allah says: **“And relate to them ‘O Prophet’ the story of the one to whom We gave Our signs, but he abandoned them, so Satan took hold of him, and he became a deviant. If We had willed, we would have elevated him with Our signs, but he clung to this life—following his evil desires. His example is that of a dog: if you chase it away, it pants, and if you leave it, it ‘still’ pants.” (Al A’raf 175-176).**

Therefore, Mujtahid Brother know your religion, acknowledge the truth, you will be able to identify the people of truth by yourself and also identify those who have become astray from the path of truth,

O’ Mujahid Brother don’t be among from the conservatives who follow their leadership blindly even if they have become astray from the path of truth.

O’ Mujahid, you should continue to advise them, you should reject the falsehood, never close the doors of reasoning that are present in your head. Use your mind, make distinction of truth from falsehood, how many nations before you didn’t make the use of their intellect and made HELLFIRE their eternal abode. Allah says: **“They will further say: “Had we but listened or used our intelligence, we should not (now) be among the Companions of the Blazing Fire!” (Al Mulk -10).**

O’ Servant of Allah, an avid helper of Islam! O’ Mujahid brother! this is the reality of this war against Islam. Acquire the evidences about this reality then be patient upon the commands of your Lord Almighty and be firm upon the orders of your Lord Almighty because aid comes with patience, no doubt, with Hardship comes ease. Allah says: **“And when the messengers despaired and their people thought the messengers had been denied help, our help came to them ‘at last’. We then saved whoever We willed, and Our punishment is never averted from the wicked people. In their stories there is truly a lesson for people of reason.” (Yusuf 110-111)**

O’ Mujahid Brother while acting upon the testament of Messenger (PBUH) it is an obligation: **“Convey (my teachings) to the people even if it were a single sentence.”** Messenger of Allah (PBUH) said: **“Fight against the polytheists by means of your wealth, life and tongue”.**

O’ who seeks to help the religion of Allah, read these statements of Messenger (PBUH) with concentration and know to what extent you are completing your responsibilities. Take a glimpse around yourself, how many youths are being harassed by Apostates. Deliver this message to them: **“There is no major hypocrite in this era other than the one who doesn’t rebel against oppression.”**

O youths of our Ummah, O you who love tawheed more than anything! For how long these prostitutes and drunkards will govern you by their laws, for how long we will raise pseudo slogans in favor of Democracy, parliaments and their judiciary system, trampling the Deen of Allah.

For how long we will let infidels wander freely? Before the agents of taghoot will knock on your doors and will violate your dignity, come out of your homes! SHAKE THE LANDS UP! on which they are standing upon. Exterminate the agents of Infidels, so that when you will meet Allah, you wouldn’t be held responsible. We have delivered this message to you and established the proof.

